



# **164th LONGFORD SHOW 2021**

## **HOME INDUSTRIES SCHEDULE**

**1856-2021  
LONGFORD SHOW SOCIETY INC.  
16 OCTOBER 2021**

**ENTRIES CLOSE AT 4.00PM ON SUNDAY  
3 OCTOBER 2021**

**Secretary: Kimbra Farrell**

**Phone: 0409 510 355**

**Email: [kimbra.farrell@hotmail.com](mailto:kimbra.farrell@hotmail.com)**

**Website: [www.longfordshow.com.au](http://www.longfordshow.com.au)**



# *Longford Show Society Inc.*

Established 1856

The 164th Longford Show is scheduled for 16th October 2021 and this year's Home Industries Schedule is now available to download from the Longford Show Society website at: [www.longfordshow.com.au](http://www.longfordshow.com.au)

Now is the time to start preparing your entries for this year's show, so please take a look at the schedule as there are lots of exciting categories. Remember, exhibiting at the show is not about winning, it's about contributing to your local community. You don't have to be an expert; you just have to give it a go.

Do you have a talent for growing vegetables, herbs or flowers? Can you bake scones, a sponge, tea cakes fruit cake or biscuits? Do you love to decorate cakes for birthdays or weddings?

What about painting or drawing or taking photographs? We have opportunities for crafters in knitting, crochet, embroidery, machine embroidery, smocking, cross stich, patchwork and quilting; and in paper crafts like card making and scrapbooking.

If you like woodworking we'd love to see your tables and chairs, carved bowls and toys like trucks, even rocking horses. Perhaps you have a knack for furniture restoration or stained glass or mosaics. The possibilities are endless.

And don't forget entries are open to both adults and children. Its only \$1 per entry for adults and 20c for children and entry fees can now be paid by direct deposit via our website. So what are you waiting for?

So, get your thinking caps on and start preparing your entries. If you have any questions, don't hesitate to contact the Home Industries Secretary Kimbra Farrell at: [kimbra.farrell@hotmail.com](mailto:kimbra.farrell@hotmail.com)

*Kimbra Farrell*  
Secretary  
Home Industries Section

# We would like to thank our sponsors for the 2021 Longford Show Home Industries Section



- A New You
- Aggies's Bed & Breakfast
- Allen's Garden Centre
- Balls n Bumpers
- Mrs Joan Barnes
- Mrs Sue Baylis
- Burlington Berries
- Capital Innovation Insurance Group
- Mrs Sallee Cauchi
- Councillor Dick Adams for Estate of Mrs Joyce Adams Estate
- Councillor Ian Goninon
- Councillor Janet Lambert
- Collins Amusements
- Cressy IGA & Newsagency
- Cressy Petroleum
- Crisp Bros & Haywards Steel Fabrication & Construction
- Deputy Mayor Richard Goss
- The Estate of the late Mrs. Joan Hudson
- Extractas Bioscience (Tas Alkaloids)
- Mrs Kimbra Farrell
- Flawless Beauty Salon
- GJ Engineering
- Jenna's Hair Design
- JLH Automotive
- Longford Berries and Cherries
- Longford Convenience Store
- Longford Garden Club
- Longford Pharmacy
- Longford Post Office
- Mayor Mary Knowles
- Member Lyons Guy Barnett MP
- Member Lyons Mark Shelton MP
- Member Lyons Rebecca White MP
- Northern Midlands Medical Services
- Oh Sew Fine!
- Perth IGA & Newsagency
- Petrarch's Bookshop
- Pitts Stop #1 Takeaway, Youngtown
- Racecourse Inn
- Signtech Signs
- The Collective, Longford
- Tasmanian Gourmet Sauce Company
- Tasmanian Flour Mills Pty Ltd
- Tasmanian Honey Company

## THE JOAN HUDSON PERPETUAL TROPHIES

Mrs. Joan Hudson who died aged 92 years in 2019, was a very well-known and respected Longford local. She was the daughter of the local grocer and married the local undertaker. Throughout her life Mrs. Hudson was involved in many organisations, both as a business woman and a volunteer of nearly all the local groups, clubs and committees in the area. She gave freely of her time and often gave monetary gifts. In later years she provided a property rent free to the Toosey Auxiliary for their Op Shop. Mrs. Hudson spent her final years in Toosey Aged and Community Care Home.

Mrs. Hudson was a Life Member of the Longford Show Society and for many years was on the Show Committee. She had a special interest in the Home Industries Section having entered for many years in all the various classes and also being active on the Home Industries Committee. Frequently she cooked food, sewed, knitted and crocheted items for the less well-off in the Longford area. It is in her memory and from her generous donation to the Show Society that we are able to provide the Perpetual Trophies.

A Joan Hudson Perpetual Trophy is to be awarded to the Adult exhibitor who has achieved the highest number of points from within a combination of Home Industries Sections A: Preserves Farm Produce, B: Cooking, C: Machine Sewing, D: Embroidery, E: Knitting & Crochet and F: Craft and Patchwork, thus indicating a variety of different skills. It is not necessary to have exhibits in all the sections.

A second Joan Hudson Perpetual Trophy will be awarded to the Junior exhibitor with the most points from entries in Section M: Junior cooking, O: Junior Handcraft and P: Junior Sewing.

Points are allocated as three points to first place and two points for second place in all classes within all sections.

The trophies consist of two perpetual shields, one for the adults and one for the juniors, on which the successful exhibitor will have their name inscribed. The shields shall remain on display in the Show Office. The successful exhibitors will be given a small trophy which will be theirs to keep.

# COUNTRY SHOW GIRL/BOY COMPETITION

## Sponsored by The Showmen's Guild of Tasmania

**Entry is FREE**

To be judged at NOON in the Music Marquee on 16<sup>th</sup> October 2021

Entries taken at Show Office until 11.30am  
No late Entries Accepted  
Entrants are to be dressed appropriately for the day  
Strictly No Costumes

### **Country Young Person 2021**

Between the ages of 14 and 21 years  
1st Prize Sash and \$70, 2nd \$40, 3rd \$20  
*Prizes donated by The Showmen's Guild of Tasmania*

### **Junior Country Young Person 2021**

Girl and Boy between ages of 9 and 13 years  
1st Prize Sash and \$40, 2nd \$20, 3rd \$10  
*Prizes donated by The Showmen's Guild of Tasmania*

### **Tweenies, Girl & Boy**

Girl and Boy between the ages of 5 and 8 years  
1st Prize Sash and \$20, 2nd \$10, 3rd \$5  
*Prizes donated by the Estate of the late Mrs J Hudson*

### **Tiny Tot, Girl and Boy**

From 1 year to 4 years of age - CHILD MUST BE ABLE TO WALK  
1st Prize Sash and Prize Pack,  
2<sup>nd</sup> Prize Pack, 3<sup>rd</sup> Prize Pack  
*Prizes donated by Showmen's Guild of Tasmania*

# HOME INDUSTRIES

## SECRETARY:

Mrs. Kimbra Farrell  
Phone: 63 98 1341 or 0409 510 355  
Email: [kimbra.farrell@hotmail.com](mailto:kimbra.farrell@hotmail.com)

## CHIEF STEWARD:

Mrs. Corinne Rockliffe  
Phone: 63 911016 or 0458 789 735  
Email: [jrockliffe@iprimus.com.au](mailto:jrockliffe@iprimus.com.au)

## SCHOOL STEWARD:

Mrs. Michelle Hogarth  
Phone: 0428 679 981  
Email: [mich.hogarth@hotmail.com](mailto:mich.hogarth@hotmail.com)

## COMMITTEE MEMBER:

Mr. Jeremy Rockliffe  
Phone 0447 118 612  
Email: [jrockliffe@iprimus.com.au](mailto:jrockliffe@iprimus.com.au)

## Entries close Sunday 3 October 2021

### ONE ENTRY FORM PER ENTRANT

<b>ENTRY FEES</b>	<p><b>Adult sections:</b> \$1.00 per entry <b>Junior section:</b> 20 cents per entry Juniors entering in Adult Sections, adult entry fee applies. If entry fees total more than \$25.00 <b>per person</b> an 'Admit One' ticket will be issued. <u>All cheques</u> should be made payable to Longford Show Society Inc. Extra entry forms and schedules are available to download from Longford Show Website: <a href="http://www.longfordshow.com.au">www.longfordshow.com.au</a></p>
<b>ENTRIES CLOSE</b>	<p><b>3 OCTOBER 2021</b> No Late Entries will be accepted.</p>
<b>ENTRIES FORMS</b>	<p>May be left in entry boxes located at: LONGFORD – News Agency or Post Office LONGFORD - Convenience Store and Takeaway CRESSY - IGA and News Agency YOUNGTOWN - Pitts Stop, #1Take Away, Hobart Rd, 5.00am – 3.00pm. M-F. <b>OR</b> posted to the Secretary with a <b>STAMPED SELF ADDRESSED ENVELOPE</b></p>
<b>FLORAL ONLY</b>	<p>Entry forms and entry fees for <u>Cut Flowers, Floral Art, and Junior Floral Art</u> may also be accepted on Friday 15 October 2021.</p>
<b>ENTRIES EMAILED</b>	<p>To the Secretary, with entry fees paid by direct deposit to: Longford Show Society <b>BSB:</b> 017 014 <b>ACCOUNT NUMBER:</b> 4469 05066 <b>REFERENCE:</b> <u>HI and your last name</u>. (HI is the abbreviation for Home Industries). Exhibit tickets will be emailed to you. If you request postage please include an additional \$1.50 to cover cost of stamp and envelope for return postage.</p>

### DELIVERY OF EXHIBITS

<b>PHOTOGRAPHY ONLY</b>	<p>Entries to be delivered <b>no later than 6.00pm Sunday 3 October 2021</b>, to; Longford Convenience Store &amp; Take away, 86 Marlborough St, Longford Mr. Jeremy Rockliffe, 10 High Moor Ct, Longford Pitts Stop #1 Take Away, Hobart Rd, Youngtown, (<b>Note:</b> Pitts Stop, Monday to Friday, 5.00am – 3.00pm, only.) <b>OR</b> posted to the Secretary and to be received by 3 October 21 Photography entries are judged the week prior to the Show.</p>
<b>EXHIBITS</b>	<p>May be delivered to the showground on Thursday 14 October 2021 between 3.30pm - 5.00pm <b>OR</b> Friday 15 October 2021 (day before the Show) between <b>8.30am - 10.00am</b> for judging. At other times by special arrangement with the Secretary. <b>NO EXHIBITS WILL BE ACCEPTED AFTER 10am.</b></p>

<b>ALL SCHOOL ENTRIES</b>	Except for written work, entries are to be delivered to the showground on Thursday 14 October between 3.30pm - 5.00pm. <b>OR</b> on Friday 15 October 2021 (day before the Show) by <b>9.30am</b> . Written work needs to be delivered as instructed in their sections.
<b>COLLECTION OF EXHIBITS</b>	Exhibits may be claimed between 4.00pm - 5.00pm on Saturday Show Day <b>OR</b> between 10.00am - 11.30am on Sunday 17 October 2020, <i>unless</i> prior arrangements have been made with the Secretary.
<b>PRIZES AND PRIZE MONEY</b>	All Adult 1 <sup>st</sup> Prizes are \$5.00 and 2 <sup>nd</sup> Prizes are \$3.00 unless otherwise stated. All Child 1 <sup>st</sup> Prizes are \$3.00 and 2 <sup>nd</sup> Prizes are \$1.50 unless otherwise stated.  Prizes and prize money <b>will not</b> be available on Show Saturday. Prizes and prize money to be claimed from the Secretary's Office on <b>Sunday 17 October 2021 between 10.00am - 11.30am</b> unless prior arrangements made with the Secretary for <i>later</i> collection. Exhibitors must produce the copy of the entry form in order to collect their exhibits and prizes. The Society reserves the right to amend the Schedule of Prizes and to substitute trophies in lieu of prize money.

## PLEASE READ THESE CONDITIONS CAREFULLY

<b>1.</b>	Exhibitors are to supply a stamped self-addressed envelope with entry form unless entry is sent via email. <b>The stamped envelope is for return of the Exhibit Tickets to you.</b> If you are unable to print the Exhibit Tickets emailed to you please include a note with your entry and add an extra \$1.50 to your entry fee, this is to cover the cost of the postage and envelope. The Secretary will then post the entry tickets to you.
<b>2.</b>	Any exhibit which has previously won a first prize at any Longford Show will not be eligible for a prize.
<b>3.</b>	All exhibits are to be the bona fide work of the exhibitor.
<b>4.</b>	A novice is one who has never won a prize in that class at a Longford Show.
<b>5.</b>	Work must have been completed within the last two years - Except Class 26f.
<b>6.</b>	No article is to be entered in more than one class.
<b>7.</b>	Exhibits entered in incorrect classes may be moved to another class at the discretion of the Chief Steward.
<b>8.</b>	In all sections, special exhibit numbers will be issued which must be fixed to each with a safety pin, sewn or tape. No straight pins are to be used.
<b>9.</b>	All items received after 10.00am on Friday will be for exhibition only.
<b>10.</b>	All unclaimed exhibits will be disposed of at the discretion of the Committee.
<b>11.</b>	The Society reserves the right to amend the Schedule of Prizes where a sponsor withdraws or fails to meet a commitment.
<b>12.</b>	The Society also reserves the right to substitute prizes in lieu of Prize money.
<b>13.</b>	Finish and presentation are considered when judging. <b>THE JUDGES DECISION IS FINAL.</b> Every care will be taken of exhibits, but no responsibility will be incurred by Longford Show Society Inc. for any loss or damage to any exhibit during transit, display or judging.

## **SECTION A: PRESERVES AND FARM PRODUCE**

Special Prize for the exhibitor gaining the Most Points in Section.

Cellophane covers are to be used for preserves. Bring lid for transport. Items are to be no more than 1 year old with original seal unopened. Each exhibit must be clearly labeled with exhibit ticket and name of product. Sample pots not permitted.

### **FEATURED CLASS OF THE YEAR Class 15a Healthy Lunch Box**

Lunch box made up from home made and purchased ingredients not including drinks.

Sponsored by the Northern Midlands Medical Centre.

- |   |  |
|---|--|
| <b>1a. HEN EGGS</b> - 6 white or coloured                       | <b>9a. TOMATO SAUCE</b> - 1 bottle   |
| <b>2a. HEN EGGS</b> - 6 brown                                   | <b>10a. RELISH</b>   |
| <b>3a. JAR of JAM</b> - raspberry                               | <b>11a. MUSTARD PICKLES</b>  |
| <b>4a. JAR of JAM</b> - strawberry                              | <b>12a. RHUBARB</b> - 4 Stems  |
| <b>5a. JAR of JAM</b> - any other variety not already mentioned | <b>13a. BEST COLLECTION OF PANTRY ARTICLES</b><br>4 of own choice                  |
| <b>6a. MARMALADE</b>  | <b>14a. COLLECTION of MIXED CULINARY HERBS</b><br>no limit on number of herb types |
| <b>7a. SWEET JELLY</b> - 1 small jar                            | <b>15a. HEALTHY LUNCH BOX</b> without drinks                                       |
| <b>8a. LEMON BUTTER</b> - 1 small jar                           |  |

## **SECTION B: COOKING**

Special Prize for the Best in Section

Special Prize for the exhibitor gaining the Most Points in Section

All cooking must be baked at least one day before judging day. Paper lining should be removed from all exhibits. Biscuits should be uniform in size. Scones are to be approximately 5cm in diameter. Icing on all cakes should be smooth with no decorations. All cookery exhibits are to be on white plastic plates of appropriate size, except Class 9b, with the exhibit ticket taped to the front of the plate.

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|--|---|
| <b>1b. BOILED FRUIT CAKE</b>   | <b>10b. LAMINGTONS</b> - 4 each, 4cm square             |
| <b>2b. ORANGE CAKE</b> - iced, baked in a loaf tin                       | <b>11b. SLICE</b> - cooked, - 4 pieces, each 5cm square |
| <b>3b. CARROT CAKE</b> - not iced  | <b>12b. SLICE</b> - uncooked 4 pieces, each 5cm square  |
| <b>4b. BANANA CAKE</b> - not iced  | <b>13b. SHORTBREAD BISCUITS</b> 4 pieces                |
| <b>5b. SPONGE SANDWICH</b> - dusted with icing sugar, no filling         | <b>14b. SCONES</b> 4 plain                              |
| <b>6b. CHOCOLATE CAKE</b> - iced   | <b>15b. JAM DROP BISCUITS</b> 4 pieces                  |
| <b>7b. DATE AND WALNUT LOAF</b>  | <b>16b. ANZAC BISCUITS</b> 4 pieces                     |
| <b>8b. TEA CAKE</b> - plain  | <b>17b. CHOC CHIP BISCUITS</b> 4 pieces                 |
| <b>9b. DECORATED CAKE</b> or edible decoration suitable to place on cake | <b>18b. ROCK CAKES</b> 4 pieces                         |
|  | <b>19b. LOAF of BREAD</b> - white handmade              |

## **SECTION C: MACHINE SEWING**

Special Prize for the exhibitor gaining the Most Points in Section.

Exhibit ticket to be attached by safety pins or sewn on. No straight pins are to be used.

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|---|--|
| <b>1c. CHILD'S GARMENT</b>  | <b>11c. MACHINE EMBROIDERED ARTICLE MADE ON A COMPUTERIZED MACHINE</b> - e.g. In-the-Hoop, free standing, table decoration, dolls house, toy, not lace |
| <b>2c. LADY'S GARMENT</b>   | <b>12c. FASHION ITEM/ GARMENT</b> - made from recycled textiles. Include a photo of the original items   |
| <b>3c. APRON</b>  | <b>13c. USEFUL ARTICLE FOR THE HOME</b> - made from recycled textiles. Include a photo of the original items   |
| <b>4c. SLEEPWEAR OR LINGERIE</b>  | <b>14c. PAIR OF PLACEMATS</b>  |
| <b>5c. DRESSED DOLL OR TEDDY BEAR</b>   | <b>15c. ANY OTHER MACHINE SEWN ITEM</b>  |
| <b>6c. ONE PILLOW CASE</b> - constructed and decorated                                    |  |
| <b>7c. CREATIVE BAG</b> - e.g. handbag, tote, beach bag                                   |  |
| <b>8c. MACHINE EMBROIDERED LACE OR DOILY</b>  |  |
| <b>9c. CUSHION COVER</b> – not patchwork, applique allowed (must include cushion)         |  |
| <b>10c. MACHINE EMBROIDERED TOWELS</b> - set of three e.g. towel, hand towel, face washer |  |

## **SECTION D: EMBROIDERY**

Special Prize for the Best in Section.

All pictures should be framed.

Exhibit ticket to be attached by safety pins or sewn on. No straight pins are to be used.

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|---|---|
| <b>1d. ARTICLE OF CANDLEWICKING</b>   | <b>8d. ARTICLE OF CANVAS WORK</b>   |
| <b>2d. CROSS STITCH FRAMED</b> - over 20 cm   | <b>9d. EMBROIDERED CUSHION COVER</b> - any technique (must include cushion) |
| <b>3d. CROSS STITCH FRAMED</b> - under 20cm   | <b>10d. EMBROIDERED BOOK MARK</b> – any technique except cross stitch.      |
| <b>4d. CROSS STITCH</b> - any small item, not a picture, e.g. spectacles case, bookmark | <b>11d. EMBROIDERED BABY BLANKET</b>  |
| <b>5d. EMBROIDERED NEEDLECASE OR PINCUSHION</b> any technique except cross stitch       | <b>12d. ARTICLE OF ANY EMBROIDERY STITCH</b> not already mentioned          |
| <b>6d. SMOCKED ARTICLE</b>  |   |
| <b>7d. ARTICLE OF HARDANGER EMBROIDERY</b>  |   |

## **SECTION E: KNITTING AND CROCHET**

Special Prize for the exhibitor gaining the Most Points in Section.

Exhibit ticket to be attached by safety pins or sewn on. No straight pins are to be used.

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| <b>1e. BABY'S SET OF KNITTED GARMENTS</b> - at least 3 pieces e.g. jacket, dress, vest, bootees, mittens, leggings, bonnet   | <b>13e. KNITTED or CROCHETED TEA COSY</b> - with a teapot inside for display |
| <b>2e. BABY'S SET OF CROCHETED GARMENTS</b> – at least 3 pieces e.g. jacket, dress, vest, bootees, mittens, leggings, bonnet | <b>14e. MINATURE DRESSED DOLL</b> - knitted or crocheted garments            |
| <b>3e. BABY'S KNITTED JACKET or JUMPER</b>   | <b>15e. DRESSED DOLL or TEDDY BEAR</b> - knitted or crocheted garments       |
| <b>4e. BABY'S CROCHETED JACKET or JUMPER</b>   | <b>16e. ONE KNITTED or CROCHETED TOY</b>                                     |
| <b>5e. CHILD'S KNITTED JUMPER or CARDIGAN</b>  | <b>17e. SET OF KNITTED OR CROCHETED TOYS</b>                                 |
| <b>6e. ADULT'S KNITTED JUMPER or CARDIGAN</b>  | <b>18e. KNITTED or CROCHETED ARTICLE IN FINE COTTON</b>                      |
| <b>7e. KNITTED GLOVES or MITTENS</b>   | <b>19e. KNITTED or CROCHETED SHAWL</b> - baby or adult                       |
| <b>8e. KNITTED SOCKS</b>   | <b>20e. KNITTED or CROCHETED RUG</b>   |
| <b>9e. BABY'S KNITTED or CROCHETED BOOTEES</b>   | <b>21e. ANY OTHER KNITTED or CROCHETED ITEM</b> not already mentioned        |
| <b>10e. KNITTED or CROCHETED SCARF</b>   |  |
| <b>11e. KNITTED or CROCHETED HAT or BEANIE</b>   |  |
| <b>12e. KNITTED or CROCHETED COAT HANGER</b>   |  |

## **SECTION F: CRAFTS AND PATCHWORK**

Special prize for the Best in Section in Memory of Mrs. J Adams.

The construction method used for quilts is to be included on an attached card, e.g. hand or machine pieced, quilted by hand, on domestic machine or professionally quilted. Marks or labels identifying the exhibitor must be completely covered before delivery. Exhibit tickets are to be well attached by safety pins, sewn-on or taped. No straight pins are to be used. Scrapbook pages are to be presented in clear plastic sleeves.

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|--|--|
| <b>1f. NEEDLE FELTING</b> - any article                      | <b>9f. SOFT TOY FOR BABY or CHILD</b>  |
| <b>2f. ARTICLE OF BOBBIN LACE or TATTING</b>                 | <b>10f. FABRIC COVERED COAT HANGER</b>   |
| <b>3f. ARTICLE OF WEAVING</b>                                | <b>11f. FABRIC BOX/BOWL</b>  |
| <b>4f. JEWELLERY</b> - any article                           | <b>12f. CHRISTMAS WREATH</b>   |
| <b>5f. BEADING</b> - any article, not jewelry                | <b>13f. PAINTED ROCK</b>   |
| <b>6f. CHRISTMAS DECORATION</b> - suitable to hang on a tree | <b>14f. THEMED GIFT BASKET</b> - 3 items, state theme, e.g., Christmas, baby shower, kitchen tea, Easter |
| <b>7f. FABRIC DOLL</b>                                       | <b>15f. DIAMOND DOTZ</b> – framed  |
| <b>8f. TEDDY BEAR or an ANIMAL</b> - fur or fabric           |  |



## **CRAFTS AND PATCHWORK continued**

- 16f. **UNUSUAL PIN CUSHION**
- 17f. **WALL HANGING or TABLE RUNNER** - patchwork, quilting, applique or embroidery allowed
- 18f. **PATCHWORK QUILT** - domestic machine quilted, applique allowed
- 19f. **PATCHWORK QUILT** - professionally quilted, applique allowed
- 20f. **PATCHWORK QUILT** - hand quilted, applique allowed
- 21f. **PATCHWORK QUILT WITH MACHINE EMBROIDERY**
- 22f. **PATCHWORK CUSHION** - to include cushion, quilting and applique allowed
- 23f. **ANY OTHER ARTICLE OF PATCHWORK or QUILTING** embellishments allowed e.g. kettle holder, book cover, place mat
- 24f. **CRAFT ARTICLE** made by person with a disability (state disability on back of ticket)
- 25f. **ANY OTHER CRAFT ITEM NOT MENTIONED ABOVE** - wood, metal, mosaic, glass work excluded as are located in Section G
- 26f. **ONE PERSONS WORK** - 4 items produced in the last five years. This can include items under Sections C, D, E, and F. Can include items which have previously been displayed/won prizes at any Tasmanian Show. Must include a variety of different crafts.
- 27f. **PAPERCRAFT ITEM** e.g. paper flowers, book art, boxes, decorations etc.
- 28f. **HANDMADE CARD** suitable for Valentine's Day
- 29f. **HANDMADE CARD** any theme except Valentine's Day
- 30f. **SCRAPBOOKING** theme - Garden 1 page no larger than 30cm x 30cm
- 31f. **SCRAPBOOKING** theme - Food 1 page no larger than 30cm x 30cm
- 32f. **SCRAPBOOKING** - any subject 1 page no larger than 30cm x 30cm

## **Paper Craft**

## **SECTION G: WOOD AND CRAFT**

Special prize for the Best in Section  
Exhibit ticket to be attached to front of item.

- 1g. **TURNED WOOD ITEM**
- 2g. **CARVED WOOD ITEM**
- 3g. **SMALL PIECE OF WOOD FURNITURE**
- 4g. **MOSAIC**
- 5g. **STAINED GLASS ITEM**
- 6g. **RESTORED PIECE FURNITURE** - include a before photograph
- 7g. **ARTICLE MADE FROM MIXED MATERIALS**
- 8g. **FOLK ART**
- 9g. **ANY OTHER WOOD CRAFT ITEM**

## **SECTION H: ART**

Special prize for the Best in Section  
All entries are to be suitably framed or mounted, with exhibit ticket attached to the front.

- 1h. **STILL LIFE** - any medium
- 2h. **FLOWER STUDY** - any medium
- 3h. **PASTEL**
- 4h. **WATER COLOUR**
- 5h. **DRAWING** - any medium, no larger than 60cm x 45cm, mounted
- 6h. **ABSTRACT/MODERN** - no larger than 60cm x 45cm
- 7h. **OIL PAINTING**
- 8h. **ACRYLIC PAINTING**
- 9h. **MIXED MEDIUM PAINTING**
- 10h. **ADULT COLOURING IN WORK** - using colouring pencils/pens
- 11h. **ART WORK** - made by a person with a disability (state disability on back of ticket)

## **SECTION I: PHOTOGRAPHY**

Special prize for the Best in Section.  
Special prize for the exhibitor gaining the Most Points in Section.

**NOTE:** Full exhibit delivery details are on page 5.

**Photography entries will not be accepted after 6.00pm Sunday 3<sup>rd</sup> October 2021.** Please place your photos in an envelope along with a copy of the completed entry form with the exhibit tickets attached to the front of the mount. All prints are to be mounted on black card with a 2cm border – no frames are to be used.

**NOTE: Prints are to be no larger than 15cm x 10cm.**

Limit of 5 entries per class, per person, each entry to be a different subject e.g. 5 different prints but not of the same object, person or view.

## **PHOTOGRAPHY Continued**

- 1i. **COLOUR PRINT** - fountain
- 2i. **COLOUR PRINT** - church
- 3i. **COLOUR PRINT** - animal study
- 4i. **COLOUR PRINT** - depicting one of the four seasons
- 5i. **COLOUR PRINT** - action photo, must show some movement
- 6i. **COLOUR PRINT** - portrait
- 7i. **COLOUR PRINT** - stained glass window
- 8i. **COLOUR PRINT** - any other subject
- 9i. **MONOCHROME STUDY** - may include black and white

## **SECTION J: CUT FLOWERS**

Special prize for the Best in Section

Special prize for the exhibitor gaining Most Points in Section

Exhibits and the entry fee of \$1.00 per exhibit will be accepted on Friday 15 October 2020 (Judging Day) between 8.30-10.00am, as it is often difficult to know what will be in bloom on any particular day.

Exhibit tickets to be attached to front of the container.

- 1j. **COLLECTION OF AQUILEGIA**  
limit of 3 stems
- 2j. **RHODODENDRON or AZALEA**  
1 stem only
- 3j. **COLLECTION OF RANUNCULI**  
limit of 3 stems, can be all one colour
- 4j. **COLLECTION OF SWEETPEAS**  
limit of 3 stems
- 5j. **COLLECTION OF ICELAND POPPIES**  
limit of 3 stems
- 6j. **COLLECTION OF IRISES**  
limit of 3 stems, any variety
- 7j. **COLLECTION OF LILAC**  
limit of 3 stems
- 8j. **COLLECTION OF TULIPS**  
limit of 3 stems
- 9j. **CONTAINER OF ANY FLOWER** - not already mentioned, limit of 3 stems (1 variety)
- 10j. **CONTAINER OF ANY FLOWERING SHRUB**  
not already mentioned, 1 stem
- 11j. **FOLIAGE** – limit of 3 stems (different varieties)

## **Container of Grown Plants**

- 12j. **BONSAI**
- 13j. **POTTED FERN**
- 14j. **POTTED SUCCULENT/S**
- 15j. **CONTAINER OF ANY OTHER GROWN PLANT**

## **SECTION K: FLORAL ART**

Special prize for the Best in Section.

Exhibits and the entry fee of \$1.00 per exhibit will be accepted on Friday 15 October 2021 (Judging Day).

Exhibits are to be completed before delivery to the showground. All exhibits are to be fresh flowers only.

Exhibit tickets are to be attached to the front of the container.

- 1k. **ARRANGEMENT** - suitable dinner table
- 2k. **MASSED ARRANGEMENT**
- 3k. **BLUE AND WHITE TONED ARRANGEMENT**
- 4k. **FRESH CHRISTMAS WREATH**
- 5k. **SPRING ARRANGEMENT**
- 6k. **BOUQUET SUITABLE FOR A SPECIAL OCCASION** - state occasion on entry ticket e.g. wedding, birthday, new baby

# JUNIOR SECTION

<b>ENTRY FEES</b>	All Junior sections - 20 cents per entry
<b>PRIZES</b>	1 <sup>st</sup> Prize \$3.00 unless otherwise stated 2 <sup>nd</sup> Prize \$1.50 unless otherwise stated Honorable Mentions are awarded certificates only
<b>DELIVERY</b>	Exhibits to be delivered on Thursday 14 October 21 between 3.30pm - 5.00pm OR Friday 15 October 2021 (day before Show) between 8.30 - 10.00am
<b>JUDGING</b>	All Exhibits will be judged on Friday 15 October 2021.
<b>AGE</b>	Juniors must be the age of the section they are entering as at 16 October 2021 provided they are between ages 3 to 16 years. <u>Age</u> must be printed on entry form and back of exhibit ticket.

**All exhibits must be the genuine work of the child. Child's attempt is to be evident.  
Adults may assist ONLY when advice and safety is required**

## SECTION L: JUNIOR FLORAL ART

Exhibits and the exhibit fee of 20 cents per entry will be accepted on Friday 15 October 2021.

Exhibits are to be completed before delivery to the showground.

Exhibit ticket with the child's age on the back, is to be firmly attached to front of container.

### AGE 5 to 8 years

Prize for the Best in Section.

- 1I. **FRUIT OR VEGETABLE ANIMAL**
- 2I. **FLOWER ARRANGEMENT IN AN UNUSUAL CONTAINER** e.g. boot, teapot, hat

### AGE 9 to 12 years

Prize for the Best in Section.

- 3I. **FRUIT OR VEGETABLE DISPLAY**
- 4I. **FLOWER ARRANGEMENT IN AN UNUSUAL CONTAINER** e.g. boot, teapot, hat

## SECTION M: JUNIOR COOKING

All cooking must be baked at least one day before judging day. All cookery exhibits to be on small white plastic plates. Exhibit ticket with the child's age on the back, is to be firmly attached to front of plate.

### AGE under 5 years

- 1m. **DECORATED BISCUIT** – 1 piece e.g.  
Girl Guide, Milk Arrowroot or similar
- 2m. **CHOCOLATE CRACKLES** – 2 pieces

### AGE 5 - 7 years

- 3m. **DECORATED BISCUITS** – 2 pieces e.g.  
Girl Guide, Milk Arrowroot or similar
- 4m. **CHOCOLATE CRACKLES** – 2 pieces

### AGE 8 - 12 years

Prize for the Best in Section

- 5m. **PIKELETS** -3 pieces not spread with butter
- 6m. **SLICE** - 3 pieces uncooked, each 5cm square
- 7m. **DECORATED CUP CAKES** - 3 pieces

- 8m. **CHOCOLATE CAKE** - iced
- 9m. **HANDMADE CHOCOLATES** - 6 pieces
- 10m. **ICED CAKE WITH EDIBLE DECORATION** - cake may be purchased (decoration only judged)

### AGE 13 - 16 years

Special Prize for the Best in Section

- 11m. **PIKELETS** - 3 pieces, not spread with butter
- 12m. **SLICE** - 3 pieces, uncooked, each 5cm square
- 13m. **DECORATED CUP CAKES** - 3 pieces

- 14m. **JAM DROPS** - 3 pieces
- 15m. **CHOCOLATE CAKE** - iced
- 16m. **SMALL DECORATED GINGERBREAD HOUSE**

## **SECTION N: JUNIOR ART**

Special Prize for the Best in Section.

**Artwork no larger than 297mm x 210mm, i.e. A3 size paper.**

Exhibit ticket with the child's age on the back, is to be firmly attached to the front of each exhibit.

### **AGE under 8 years**

**1n. ANY SUBJECT** - Pencil or Pen

### **AGE 8 - 12 years**

**2n. ANY SUBJECT** - Water Colour

**3n. ANY SUBJECT** - Oil or Acrylic

**4n. ANY SUBJECT** - Pencil or Pen

**5n. ANY SUBJECT** - Pastel

**6n. CARTOON**

### **AGE 13 - 16 years**

**7n. ANY SUBJECT** - Water Colour

**8n. ANY SUBJECT** - Oil or Acrylic

**9n. ANY SUBJECT** - Pencil or Pen

**10n. ANY SUBJECT** - Pastel

**11n. CARTOON**

**12n. MOST IMAGINATIVE USE OF  
COLOURED PENCILS**

## **SECTION O: JUNIOR HANDCRAFT** (No LEGO is to be used)

Stewards Award in each age group sponsored by Mrs J Barnes.

Scrapbook pages are to be presented in clear plastic sleeves.

Exhibit ticket with the child's age on the back, is to be firmly attached to the front of each exhibit.

### **AGE under 5 years**

**1o. NECKLACE MADE FROM THREADED OBJECTS**  
e.g. pasta, beads, blocks on length of  
string, twine, ribbon

**2o. HARD BOILED EGG IN CUP** - hand decorated

**3o. PAINTED ROCK**

### **AGE 5 - 7 years**

**4o. NECKLACE MADE FROM THREADED OBJECTS**  
e.g. pasta, beads, blocks on length of string,  
twine, ribbon

**5o. HANDMADE CARD** - any subject

**6o. HARD BOILED EGG IN CUP** - hand decorated

**7o. BOOKMARK**

**8o. PAINTED ROCK**

**9o. ANY OTHER ARTICLE OF HANDCRAFT**

### **AGE 8 - 12 years**

**10o. PAINTED ROCK**

**11o. JEWELLERY** - any article

**12o. KNITTED OR CROCHETED ITEM**

**13o. SCRAPBOOKING** - theme Animals,  
1 page no larger than 30cm x 30cm

**14o. BOOK MARK**

**15o. HANDMADE CARD** - theme Birthday

**16o. HANDMADE CARD** - theme Christmas

**17o. ARTICLE OF WEAVING**

**18o. DIAMOND DOTZ** - framed in any method

**19o. ANY OTHER ARTICLE OF HANDCRAFT**  
not already mentioned above

### **AGE 13 - 16 years**

**20o. JEWELLERY** - any article

**21o. HANDMADE CARD** - theme Christmas

**22o. HANDMADE CARD** - theme Valentine's Day

**23o. SCRAPBOOKING** - theme Animals,  
1 page no larger than 30cm x 30 cm

**24o. SCRAPBOOKING** - theme one of the four  
Seasons, 1 page no larger than 30cm x 30cm

**25o. BOOK MARK**

**26o. PAINTED ROCK**

**27o. ARTICLE OF WEAVING**

**28o. KNITTED OR CROCHETED ITEM**

**29o. DIAMOND DOTZ** - framed in any method

**30o. ANY OTHER ARTICLE OF HANDCRAFT** - not  
already mentioned

## **SECTION P: JUNIOR SEWING**

Special Prize in Section

Exhibit ticket with the child's age on the back, to be attached to the front of the exhibit by safety pins or sewn on. No straight pins are to be used.

- |  |   |
|--|---|
| <b>1p. SEWN ITEM</b> made by hand, 8-10 years  | <b>5p. SEWN ITEM</b> made on a sewing machine 8-10 years  |
| <b>2p. SEWN ITEM</b> made by hand, 11-12 years | <b>6p. SEWN ITEM</b> made on a sewing machine 11-12 years |
| <b>3p. SEWN ITEM</b> made by hand, 13-14 years | <b>7p. SEWN ITEM</b> made on a sewing machine 13-14 years |
| <b>4p. SEWN ITEM</b> made by hand, 15-16 years | <b>8p. SEWN ITEM</b> made on a sewing machine 15-16 years |

## **SECTION Q: JUNIOR PHOTOGRAPHY/MEDIA**

Prize for the Best in Section.

**NOTE:** Full exhibit delivery details are on page 5.

Photography entries **will not be accepted after 6.00pm Sunday 3rd October 2021**. Please place your photos in an envelope along with a copy of the completed entry form. The Exhibit Ticket is to be attached to the front of the mount with the child's name and age written on the back of the ticket.

All prints are to be mounted on black card with a 2cm border – no frames are to be used.

**NOTE: Prints are to be no larger than 15cm x 10cm.**

Limit of **5** entries per class, per person, each entry to be a different subject e.g. five different prints but not of the same object, person or view.

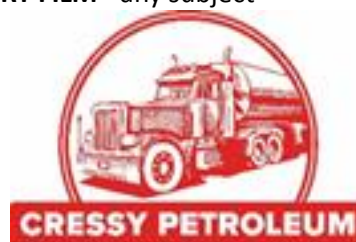
**SHORT FILM** any topic, maximum length of 2 minutes. To be presented by disc, USB or SD card. Films will be displayed on Show Day.

**AGE 12 and Under** Colour print of:

- |  |                                     |
|--|-------------------------------------|
| <b>1q. A VEHICLE</b> e.g. car, truck, tractor, bike        | <b>5q. MY DINNER</b>                |
| <b>2q. PORTRAIT OF A PERSON</b> - any age                  | <b>6q. MY FAVOURITE FLOWER</b>      |
| <b>3q. AN INSECT</b> e.g. a worm, spider, snail, butterfly | <b>7q. ANIMAL STUDY</b>             |
| <b>4q. A ROCK</b>  | <b>8q. SHORT FILM</b> - any subject |

**AGE 13 - 16 years** Colour print of:

- |   |                                      |
|---|--------------------------------------|
| <b>9q. A VEHICLE</b> e.g. car, truck, tractor, bike | <b>13q. MY DINNER</b>                |
| <b>10q. PORTRAIT OF A PERSON</b> - any age          | <b>14q. AN INSECT</b>                |
| <b>11q. A STAINED GLASS WINDOW</b>                  | <b>15q. ANIMAL STUDY</b>             |
| <b>12q. A ROCK</b>                                  | <b>16q. SHORT FILM</b> - any subject |



# SCHOOL SECTION

<b>SCHOOL STEWARD</b>	Mrs. Michelle Hogarth Phone: 0428 679 981 Email: <a href="mailto:mich.hogarth@hotmail.com">mich.hogarth@hotmail.com</a>
<b>ENTRY FEES</b>	10 cents per entry. One entry per child, in each class. Entry fees are to be paid at time of delivery
<b>PRIZES</b>	1 <sup>st</sup> Prize \$3.00 / 2 <sup>nd</sup> Prize \$1.50 unless otherwise stated. Honorable Mentions are awarded certificates only.
<b>PRESIDENT'S CHOICE AWARDS</b>	Eight awards of \$10.00 cash and a Rosette will be awarded

## SCHOOL BACKING COLOURS

<b>Bracknell</b>	Yellow/Gold	<b>Longford</b>	Green
<b>Cressy District High School</b>	Red	<b>Perth</b>	Orange
<b>Evandale</b>	Blue	<b>Miss B Student Services</b>	Pink
<b>Home School Students</b>	White	<b>East Launceston</b>	Lime Green
<b>Laminier</b>	Purple	<b>Trevallyn</b>	Light Blue

All other schools should contact the School Steward to confirm backing colour.

## PLEASE READ THESE CONDITIONS CAREFULLY

<b>A4 WRITTEN WORK</b>	Grades 1 - 6 work is to be <b>hand written</b> . To be in book form if more than one (1) page, with a maximum of four (4) pages.
<b>PAINTING AND DRAWING WORK</b>	Kinder to Prep use size A3 paper. Grades 1 - 6 use size A3 or A4 paper.
<b>PROJECT WORK</b>	Projects are to be presented in book form or in a display folder using A4 paper.
<b>POSTER WORK</b>	Work to be no larger than 70cm x 50cm.
<b>MODELS</b>	The base of the model is to be no larger than A3 size. No LEGO or unfired clay is to be used.
<b>PREPARATION OF EXHIBITS</b>	Schools are to place work into separate folders for each class/group with the name, grade, school and show class number marked on the back of each exhibit. For identification purposes Kinder, Prep and Grade 1 may put their first name on the top left corner of their work.
<b>DELIVERY</b>	<b>WRITTEN WORK AND PROJECT EXHIBITS</b> -- Contact the School Steward to arrange a delivery time <b>prior to Friday 24th September 2021</b> .  <b>ALL OTHER SCHOOL ENTRIES</b> delivered to the showground either on Thursday 14 <sup>th</sup> October between 3.30pm - 5.00pm OR on Friday 15 <sup>th</sup> between 8.30am - 9.30am
<b>COLLECTION OF SCHOOL EXHIBITS</b>	All school exhibits are to be collected on Sunday 17 <sup>th</sup> October 2021 between 10.00am - 11.30am ONLY, or by arrangement with the School Steward at the time of delivery. Stewards and teachers delivering a school's work will accept no responsibility for loose, lost or damaged parts on a model.

## SECTION R: SCHOOL

### MODELLING ASSORTED MEDIUM

No LEGO or unfired clay to be used. Bakers' dough, wire, paper maché, wood or cardboard may be used.  
Model bases to be no larger than A3 size paper.

<b>1r. MODELLING</b> Kindergarten	<b>5r. MODELLING</b> Year 3
<b>2r. MODELLING</b> Prep	<b>6r. MODELLING</b> Year 4
<b>3r. MODELLING</b> Year 1	<b>7r. MODELLING</b> Year 5
<b>4r. MODELLING</b> Year 2	<b>8r. MODELLING</b> Year 6

## **PAINTING**

Watercolour pencils that are water washed are classed as painting

- |                                  |                             |
|----------------------------------|-----------------------------|
| <b>9r. PAINTING</b> Kindergarten | <b>13r. PAINTING</b> Year 3 |
| <b>10r. PAINTING</b> Prep        | <b>14r. PAINTING</b> Year 4 |
| <b>11r. PAINTING</b> Year 1      | <b>15r. PAINTING</b> Year 5 |
| <b>12r. PAINTING</b> Year 2      | <b>16r. PAINTING</b> Year 6 |

## **DRAWING**

One medium only, no paint Years 3 – 6. Crayon-wash will only be accepted from Kindergarten to Year 2. Watercolour pencils that are water washed are classed as painting.

- |  |                                      |
|--|--------------------------------------|
| <b>17r. DRAWING</b> any media Kindergarten | <b>21r. DRAWING</b> any media Year 3 |
| <b>18r. DRAWING</b> any media Prep         | <b>22r. DRAWING</b> any media Year 4 |
| <b>19r. DRAWING</b> any media Year 1       | <b>23r. DRAWING</b> any media Year 5 |
| <b>20r. DRAWING</b> any media Year 2       | <b>24r. DRAWING</b> any media Year 6 |

## **COLLAGE**

- |                                  |                            |
|----------------------------------|----------------------------|
| <b>25r. COLLAGE</b> Kindergarten | <b>29r. COLLAGE</b> Year 3 |
| <b>26r. COLLAGE</b> Prep         | <b>30r. COLLAGE</b> Year 4 |
| <b>27r. COLLAGE</b> Year 1       | <b>31r. COLLAGE</b> Year 5 |
| <b>28r. COLLAGE</b> Year 2       | <b>32r. COLLAGE</b> Year 6 |

## **POSTER**

- 33r. Any Topic** (including text and pictures), limit A3 size, for Years 3/4 or age 9 – 10 years.  
**34r. Any Topic** (including text and pictures), limit A3 size, for Years 5/6 or age 11 – 12 years.

## **WRITTEN WORK**

**Please contact the School Steward to arrange delivery before 24 September 2021.**

Special prize for Cressy Student - In memory of Mrs. Judy Heywood.

- |  |   |
|--|---|
| <b>35r. WRITTEN LANGUAGE</b> Year 1<br>My favorite zoo animal. | <b>38r. WRITTEN LANGUAGE</b> Year 4 Narrative Text<br>(topic of own choice), provide a title, max. 500 words. |
| <b>36r. WRITTEN LANGUAGE</b> Year 2<br>Sometimes I wish.....   | <b>39r. WRITTEN LANGUAGE</b> Year 5 Narrative Text<br>(topic of own choice), provide a title, max. 500 words. |
| <b>37r. WRITTEN LANGUAGE</b> Year 3<br>My dream.               | <b>40r. WRITTEN LANGUAGE</b> Year 6 Narrative Text<br>(topic of own choice), provide a title, max. 500 words. |

## **PROJECTS**

**Please contact the School Steward to arrange delivery before 24 September 2021.**

Projects are to be prepared using a computer and must include some images to demonstrate both computer and research skills.

- |                               |  |
|-------------------------------|--|
| <b>41r. PROJECT PRIMARY</b>   | for Year 3/4 ages 9 - 10 years - subject open  |
| <b>42r. PROJECT PRIMARY</b>   | for Year 5/6 ages 11 - 12 years - subject open |
| <b>43r. PROJECT SECONDARY</b> | High School Students years - subject open      |

## **TECHNICAL SUBJECTS**

Items are to be of functional or domestic use, not a sculpture or art form. Items should be made from wood, metal or a combination of both materials. Small amounts of other materials such as plastic or leather may be included. Finish and detail will be taken into consideration when judging.

- |                         |                                  |
|-------------------------|----------------------------------|
| <b>44r. HIGH SCHOOL</b> | Year 7/8 or ages 13 - 14 years   |
| <b>45r. HIGH SCHOOL</b> | Year 9/10 or ages 15 - 16 years  |
| <b>46r. COLLEGE</b>     | Year 11/12 or ages 17 - 18 years |

## **Exhibit Tickets and Entry Fees**

### Email Entries

This year entries may be sent by email to the Secretary until the closing date on 3 October 2021. [kimbra.farrell@hotmail.com](mailto:kimbra.farrell@hotmail.com)

Entry fee payment for email entries is to be made by direct deposit to the Treasurer of the Longford Show Society.

**Bank details:**                      **BSB:**    017 014  
   **Account Number:**    4469 05066  
   **Reference:**    HI *and your last name*

The HI indicates Home Industries which will direct your payment to the correct section to enable the payment to be paired with your entry.

When payment is confirmed the Secretary will forward your exhibit tickets by email.

You will need to print the tickets, cut them out and attach to each of your items as described in each section.

If emailing your entry and you are unable to print the tickets please add a note with your entry and add an extra \$1.50 to your entry fee to cover the postage and envelope cost. The Secretary will then post you the exhibit tickets.

### Postal Entries

Include with your entry form the entry fees and a stamped self-addressed envelope for the return of your exhibit tickets.





**Postage  
Paid  
Australia**

**FROM:**  
Longford Show  
Secretary Home Industries  
15 Summit Drive  
**DEVON HILLS TAS 7300**